## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3064

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-3064 APPLICATION/CLAIM NO.: CERT. NO.: NAME: Myron K. and Wanda T. Slaugh ADDR: 2438 North 500 East Vernal UT 84078 INTEREST: 100% REMARKS: Owns 3/60 of 1/3 inter in a flow of 6.00 cfs. (JT) LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: | PRIORITY: / /1876|PUB BEGAN: ProtestEnd: | PROTESTED: [No. 1] | PUB ENDED: | NEWSPAPER: | SE ACTION: [ ] | ActionDate: | CERT/WUC: 02/21/1967|LAP, ETC: |PROTESTED: [No ]|HEARNG HLD: |ELEC/PROOF: ]|ELEC/PROOF: | PROOF DUE: |ELEC/PROOF:[ |LAPS LETTER: EXTENSION: RUSH LETTR: | RECON REQ: | RENOVATE: |TYPE: [ ] PD BOOK: [ 45-5 ] | MAP: [\* lipub DATE: Source of Info: Proposed Determination Type of Right: Adjudication Decree Status: FLOW: 0.15 cfs SOURCE: North Branch of Spring Creek COMMON DESCRIPTION: 2.5 miles Northeast of Vernal COUNTY: Uintah POINT OF DIVERSION -- SURFACE: (1) S 20 ft E 850 ft from N4 cor, Sec 11, T 4S, R 21E, SLBM Source: North Branch Spring Creek Diverting Works: Stream Alt Required?: No USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 221922. ...... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 2.9 PERIOD OF USE: 04/01 TO 10/31 ...... \*-----NORTH WEST QUARTER------\*-OUTH EAST QUARTER------\* ###PLACE OF USE: \* NW | NE | SW | SE \* Totals Sec 12 T 4S R 21E SLBM \* 2.9000|\_\_\_ 2.9000 GROUP ACREAGE TOTAL: 2.9000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company Rock Point Canal & Irrigation Company FLOW: Claims 1918, 3044, 3061, 3063, 3064, 3065 and 3067 limited to a combined flow of 6.00 c.f.s. TYPE OF RIGHT: Right decreed by Court, Civil Decree #67. 'This part of the Richard James right awarded in the Decree.

\*MAP NUMBER: 1,2,11,12,48,21E,SLBM

WRNUM 45-3064 conti	nued*** (WARNING:	Water Rights	makes NO cl	aims as t	to the accuracy	of this data.)	RUN DATE: 1	12/19/2016	Page 2
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